



CONTINUING LEGAL EDUCATION



The Akron Bar Association
&
The University of Akron School of Law
present..

FUNDAMENTALS OF PRACTICE IN THE NORTHERN DISTRICT OF OHIO FEDERAL COURT SEMINAR

This seminar will provide an overview for Federal Court practitioners as well as serve as admissions training for those wishing to become admitted to practice in the Northern District of Ohio Federal Court. Pursuant to District Court Local Rule 83.5, attorneys who wish to be admitted to practice before the United States District Court, Northern District of Ohio, must attend an approved seminar on Federal Practice. Attendance at this seminar satisfies the requirement of Rule 83.5.

NO CLE CREDIT-ADMISSIONS TRAINING ONLY

**FRIDAY, JANUARY 30, 2004
FRIDAY, FEBRUARY 27, 2004**

**Akron Bar Association Office
7 West Bowery St., Suite 1100, Akron, OH
(330) 253-5007**

12:00 p.m. Registration

12:30 p.m. Electronic Filing, Case Assignment within the Northern District of Ohio and Alternative Dispute Resolution
Christopher R. Malumphy, Esq., *Chief Deputy Clerk, N. District of Ohio Federal Court*

Local Rules: Northern District of Ohio including Differentiated Case Management
Sharon Derivan, Esq., *Law Clerk to Judge David D. Dowd, Jr.*

The Role of the Magistrate Judge
Magistrate Judge James Gallas

Jury Trials in Federal Court: *The Honorable John R. Adams*

Criminal Practice & Procedure
Debra Hughes, Esq., *First Deputy Public Defender, Federal Public Defender Office, Cleveland*

4:00 p.m. Adjournment

FEDERAL COURT ADMISSIONS REGISTRATION FORM

NAME: _____ PHONE: (____) ____ - _____
BUSINESS
ADDRESS: _____ FAX: (____) ____ - _____
CITY/STATE/ZIP: _____ E-MAIL _____
SUPREME COURT REG. # _____

I understand that by providing my mailing address, email address, telephone number and fax number, I consent to receive communication sent by or on behalf of the ABA via regular mail, email, telephone or fax.

Signature of applicant

FORM OF PAYMENT: Check _____ (Made Payable to Akron Bar Association)
 Credit Card: _____ Mastercard _____ Visa

Credit Card Number _____ Exp. Date: ____ / ____
Name on Credit Card: _____
Mailing Address of Credit Card: _____
(including street, city, state, zip) _____

SEMINAR DATE: _____ January 30 _____ February 27

FEE: _____ \$75.00 (Note: No CLE credit given)

REMIT PAYMENT TO: Akron Bar Association/7 W. Bowery St., Suite 1100
 Akron, OH 44308
 Fax to: (330) 434-4759 (credit card payments only)

Directions to The Akron Bar Association

Due to major construction on Route 8 & 76/77, please allow extra travel time

Directions to Akron Bar Association:

From Route 8 South: Take Perkins St. Exit and turn right. Follow Perkins to Main St. and turn left. Follow Main St. to W. Bowery St. and turn right. The Akron Bar Association is in the U.S. Bank Building on the corner of Main & Bowery. Go past the building and turn left into the parking deck behind the building. The office is on the 11th floor.

From 77N/Route 8 North: Take 77N to Broadway St. and exit Right. Head north on Broadway St. past the Summit Co. Courthouse. Turn left onto Bowery and go down the hill. The Bar Office is in the U.S. Bank Building on the corner of Main & Bowery. Go past the building and turn left into the parking deck behind the building. The office is on the 11th floor.

From 76 East or West : Get off at Exit 21C/Route 59 Downtown Exit. Follow the Cascade Parking/Mill Street Exit signs. Turn right on to Mill and then turn right onto Main St. Take Main St. one block to W. Bowery St. and turn right. The Akron Bar Association is in the U.S. Bank Building on the corner of Main & Bowery. Go past the building and turn left into the parking deck behind the building.

General Seminar Information:

CANCELLATION POLICY: Cancellations must be submitted in writing via fax or mail. Tuition refunds will be made with the following charges: \$10.00 with a 20 day prior notice/\$30.00 with less than 20 day prior notice. Note: If no cancellation is received PRIOR to 12:00 p.m. the day of before the seminar, no refund will be issued. The Akron Bar Association reserves the right to change or cancel program if circumstances warrant.

SERVICES FOR PERSONS WITH DISABILITIES: If special arrangements are required for individuals to participate in this seminar, please contact Jackie Mell, CLE Director at 330-253-5007, at least one week prior to the seminar.